TAW 2152

October 28, 2005

Date

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| 3                                                                                                                                                                                                                                                                                            | 2005                                   |                           |                                               |                                                                   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------|-----------------------------------------------|-------------------------------------------------------------------|--|
| TRANSWITTAL FORM  (to be used for all correspondence after initial filing)                                                                                                                                                                                                                   |                                        |                           | Application No.                               | 09/882,525                                                        |  |
|                                                                                                                                                                                                                                                                                              |                                        |                           | Filing Date                                   | June 15, 2001                                                     |  |
|                                                                                                                                                                                                                                                                                              |                                        |                           | First Named Inventor                          | Paul Egli                                                         |  |
|                                                                                                                                                                                                                                                                                              |                                        | Art Unit                  | 2152                                          |                                                                   |  |
|                                                                                                                                                                                                                                                                                              |                                        |                           | Examiner Name                                 | Rampuria, Satish                                                  |  |
| Total Number of Pages in This Submission 16                                                                                                                                                                                                                                                  |                                        |                           | Attorney Docket Number                        | 6783P016                                                          |  |
| ENCLOSURES (check all that apply)                                                                                                                                                                                                                                                            |                                        |                           |                                               |                                                                   |  |
| Fee Transmittal                                                                                                                                                                                                                                                                              | Form                                   | Drawing(s)                |                                               | After Allowance Communication to Group                            |  |
| Fee Attac                                                                                                                                                                                                                                                                                    | ched                                   | Licensing-r               | related Papers                                | Appeal Communication to Board of Appeals and Interferences        |  |
| Amendment / Ro                                                                                                                                                                                                                                                                               | esponse                                | Petition                  | -                                             | Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) |  |
| After Final Affidavits/declaration(s)                                                                                                                                                                                                                                                        |                                        | Petition to ( Provisional | Convert a<br>Application                      | Proprietary Information                                           |  |
| Extension of Time Request                                                                                                                                                                                                                                                                    |                                        | Power of A Change of      | ttorney, Revocation<br>Correspondence Address | Status Letter                                                     |  |
| Express Abandonment Request                                                                                                                                                                                                                                                                  |                                        | Terminal D                | isclaimer                                     | Other Enclosure(s) (please identify below):                       |  |
| Information Disclosure Statement                                                                                                                                                                                                                                                             |                                        | Request for               | r Refund                                      |                                                                   |  |
| PTO/SB/08  Certified Copy of Priority                                                                                                                                                                                                                                                        |                                        | CD, Numbe                 | er of CD(s)                                   |                                                                   |  |
| ☐ Document(s)*  Response to Missing Parts/                                                                                                                                                                                                                                                   |                                        |                           |                                               |                                                                   |  |
| Incomplete Application                                                                                                                                                                                                                                                                       |                                        | Remarks                   |                                               |                                                                   |  |
| Basic Filing Fee  Declaration/POA                                                                                                                                                                                                                                                            |                                        |                           |                                               |                                                                   |  |
| Response to Missing                                                                                                                                                                                                                                                                          |                                        |                           |                                               |                                                                   |  |
|                                                                                                                                                                                                                                                                                              | ler 37 CFR<br>.53                      |                           |                                               |                                                                   |  |
| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT                                                                                                                                                                                                                                                   |                                        |                           |                                               |                                                                   |  |
| Firm                                                                                                                                                                                                                                                                                         | Elena B. Dreszer, Reg. No. 55,128      |                           |                                               |                                                                   |  |
| or<br>Individual name                                                                                                                                                                                                                                                                        | BLAKELY, SOKOLOFF, TAYLOR & ZAFMAN LLP |                           |                                               |                                                                   |  |
| Signature                                                                                                                                                                                                                                                                                    |                                        | ED-                       |                                               |                                                                   |  |
| Date $10 - 28 - 05$                                                                                                                                                                                                                                                                          |                                        |                           |                                               |                                                                   |  |
| CERTIFICATE OF MAILING/TRANSMISSION                                                                                                                                                                                                                                                          |                                        |                           |                                               |                                                                   |  |
| I hereby certify that this correspondence is being deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. |                                        |                           |                                               |                                                                   |  |
| Typed or printed name   Carrie Boccaccini                                                                                                                                                                                                                                                    |                                        |                           |                                               |                                                                   |  |

Based on PTO/SB/21 (04-04) as modified by Blakely, Solokoff, Taylor & Zafman (wtr) 06/04/2004. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 223/13-1450

Signature

Docket: <u>006783.P016</u>

<u>Patent</u>

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

NOV 0 1 2005 In the Application of:

Application No: 09/882,525

Filing Date: June 15, 2001

For: Software Framework for Web-

**Based Applications** 

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450 Examiner:

Satish Rampuria

Art Unit:

2124

Confirm. No. 9946

## AMENDMENT AND RESPONSE TO OFFICE ACTION

Sir:

In response to the Office Action mailed on July 28, 2005, please enter the following amendments and consider the following remarks.

## FIRST CLASS CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on:

| October 28, 2005             |                            |
|------------------------------|----------------------------|
| Date of Deposit              |                            |
| Carrie Boccaccini            |                            |
| (Typed or printed name of pe | rson mailing paper or fee) |
| (aller & Man)                | 10/28/2005                 |
| Signature                    | Date                       |
|                              |                            |

Serial. No.: 09/882,525

Docket No.: 006783.P016